

London Imam's Attempt to Carry Out Sunna Gone Awry

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During a question answer session in East London Mosque, preacher Imam Abdul Makin was asked by a niqabi muslima about recent fatwa from a well known Imam .

Naqabi Woman: "One eyed hooked Imam Hamza Mesri said muslims can kill British infidels and have sex with their wives and daughters, Do you agree with him?"

Imam: "It is not what Imam Hamza said nor is there a question of my agreeing with him or not. It is in Quran thus those are Allah's orders."

N.W.: "But why would Allah tell muslims to kill and rape innocent non muslims?"

Imam: "Because Non-muslims are never innocent, they are guilty of denying Allah and his prophet. If you don't believe me, [here](#) is the legal authority, the top muslim lawyer of Britain, Anjem Choudhary ([Video](#))."

N.W. " But our Prophet was sent as a mercy for all the humanity; he never hurt any body in his life"

Imam: "Yes he never hurt a muslim in his life. But Allah said non-muslim are lowest beasts and worst creatures in ayas 8.22,8.55,95.5 and 98.6 and muslim are ordered to kill them."

N.W.:" But did prophet approve of killing them and raping their wives?"

Imam: "Yes he did. He not only approved of such acts, he and his sahabas practiced it regularly under Allah's orders. He was helpless in it... If you don't believe me , you have to believe sahih hadiths. I will quote you two hadiths about his typical day after a raid. These hadiths are about the raid on jewish village Khaibar whose chief was Kinana who had gorgeous 17 year old wife Safia. Prophet tortured and beheaded Kinana in front of Safia and raped her all night afterwards.

- Sahih Bukhari, volume 5, Book 59, Number 512: Narrated Anas: Then the inhabitants of Khaibar came out running on the roads. The Prophet had their men killed, their offspring and woman taken as captives. Safiya was amongst the captives, She first came in the share of Dahya Alkali but later on she belonged to the Prophet (prophet took her away from him after giving Dahya two women and five men in exchange for Safia, Ref. Sahih Muslim 8:3328) .
- Sirat e Rasulallah, Ibn Hisham, page 766 "Safiyah was captured in the Khaibar raid and was claimed by the apostle as his share of booty.. She was then seventeen. She was groomed and made-up for the Prophet by Umm Sulaim, the mother of Anas ibn Malik. They spent the night there. In the early dawn, the Prophet suspected some movement near the tent) . He went out to enquire and saw Abu Ayyub.. He asked him what he was doing near his tent. He replied: "I was afraid for you with this young lady. You had killed her father, her husband and many of her relatives, and till recently she was an unbeliever. I was really afraid for you on her account and was guarding you." The Prophet prayed for Abu Ayyub al-Ansari (Ibn Hisham, p. 766)

The description of the steamy all night action between the 62 year old Prophet and teenage Safia left the niqabi woman very depressed and the male audience very horny. Imam himself got excited and started thinking about the possibility of killing an infidel and raping his wife, who knows Allah could reward him with paradise for following in the footsteps of his most beloved apostle..

Imam Abdul, after a lot of thinking and contemplating, figured out that killing is too risky in England. He could end up behind bars for life. Rape is desirable, less risky and more fun. His congregation muslim members could help him in this Islamic duty by providing an alibi that he was preaching in the mosque at the time of the rape (in case he was apprehended).. He talked to them about this favour.. Seven of them agreed to testify for him provided Imam will do the same for them if they got caught themselves for their rape jihad.

The Imam had been lusting for a while on a good looking kafira, who lived alone in the neighbourhood.. Late one night he entered her apartment, captured her at a knife point and brutally raped her. To complete the sunna he took her very expensive computer cell phone as halal booty (aya 8.1).

The woman had seen this weird looking bearded pot bellied Imam walking in and out of the neighbourhood mosque. She reported him to the police and the Imam was nabbed. As promised the seven namazis testified for him and provided the alibi that Imam was preaching at the time of the rape.

But alas! DNA test contradicted their testimony. He and his seven namazi friends were all sentenced to prison terms.

Their burqa-clad wives, present in the court, couldn't believe this miscarriage of justice. They yelled abuse at the judge for punishing their husbands for practising their religion. They asked why was an act approved by Quran and practiced by holy prophet is punishable in a country which claims freedom of religion? It was clearly a discrimination against muslims and definitely an islamophobia. Now they realized how important it is for muslims to implement sharia in England as suggested by the learned Archbishop.

But Imam Abdul had no regrets. For the first time in his life he had a white woman and in addition he gained a lot of sawab for following in the footsteps of his beloved prophet..

The real losers were the pious namazis who neither could enjoy a kafira nor could gain any sawab (virtue) but ended up in the monkey house (khaya peeya kuch nahin, glass tora, barana)..